

STATE OF SOUTH CAROLINA,

Greenville County.

KNOW ALL MEN BY THESE PRESENTS, That J. P. C. Green, Treasurer Inn S.C.
in the State aforesaid, in consideration of the sum of Ten Dollars and other valuable considerations Dollars,
to Mrs. Annie Lee Green Nelson, in hand paid, at and before the sealing of these presents,
by Mrs. Annie Lee Green Nelson, Inn S.C. the receipt whereof is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto the said

Mrs. Annie Lee Green Nelson.
All that certain piece, parcel and lot of land being and
lying in the State and County aforesaid, and being in the
Street or Mountain Inn, with the following meter and bounds
to wit: Beginning at corner of Annie Green lot one Green Ave
and running thence with line of Annie Green lot 100 feet
to corner, thence still along the Annie Green lot 100 feet to
Shaw Street, thence along Shaw Street 50 feet to point (p. a. 4 acres
lands) thence along p. d green line 100 feet to certain point
thence running parallel with Annie Green line 200 feet to cer-
tain point on Green Ave. thence with Green Ave 50 feet to the
beginning corner and being a portion of the lands conveyed
to me by W. P. Meadow and bounded by Green Ave, lot of
Annie Green, Shaw Street and G. A. Green

The above described land is the same conveyed to me by
on the day of 192....., deed recorded in office of Register
of Deeds for Greenville County, in Book Page.

TOGETHER with, all and singular, the rights, members, hereditaments and appurtenances to the said premises belonging or in anywise incident or appre-
taining.

TO HAVE AND TO HOLD, all and singular, the premises before mentioned unto the said
Mrs. Annie Lee Green Nelson, heirs and assigns, forever.
AND do hereby bind myself, my heirs, executors and administrators to
warrant and forever defend all and singular the said premises unto the said Mrs. Annie Lee Green Nelson and her
heirs and assigns, against me and my heirs, and every other
person whomsoever lawfully claiming, or to claim the same, or any part thereof.

WITNESS: me hand and seal, this 26th day of December in the year of
our Lord one thousand nine hundred and Twenty Nine and in the one hundred and 54th
year of the Sovereignty and Independence of the United States of America.

Signed, Sealed and Delivered in the Presence of

S. C. Dalton
F. W. Wallen

U. S. Stamps Cancelled, \$ and cents
S. C. Stamps Cancelled, \$ and cents

STATE OF SOUTH CAROLINA,

Greenville County.

PERSONALLY appeared before me S. C. Dalton
and made oath that he saw the within named J. P. C. Green
sign, seal, and as his act and deed, deliver the within written Deed; and that he, with

witnessed the execution thereof.

SWORN to before me, this 26 day of December A. D. 1929

Notary Public for S. C. (L. S.) J. C. Dalton

STATE OF SOUTH CAROLINA,

Greenville County.

I, F. W. Wallen, a Notary Public, do hereby certify unto all whom it may
concern, that Mrs. J. P. C. Green, the wife of the within named J. P. C. Green,
did this day appear before me, and upon being privately and separately examined by me, did declare that he does freely, voluntarily and without any compulsion,
dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto the within named
Mrs. Annie Lee Green Nelson and her

heirs and assigns, all her interest and estate, and also all her right and claim of Dower of, in, or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal, this 26th day of December Anno Domini 1929

Notary Public for S. C. (L. S.) Mrs. J. P. C. Green

Recorded March 10 1930 at 10:45 o'clock, A.M.

STATE OF SOUTH CAROLINA,

Greenville County.

KNOW ALL MEN BY THESE PRESENTS, That W. H. Woodside, John L. Woodside, and Jas. H. Wood-
side, as Executrix of the Will of J. H. Woodside, deceased,
in the State aforesaid, in consideration of the sum of Ten Dollars and other valuable consideration Dollars,

to na, in hand paid, at and before the sealing of these presents,
by Jas. H. Woodside

the receipt whereof is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto the said
Jas. H. Woodside, All that certain piece, parcel, or lot of land in Ward One Of the City
of Greenville, County of Greenville, State of South Carolina on the West side of Academy
Street, having the following courses and distances:
Beginning at an iron pipe on the West side of Academy street, corner of J. P. Poole property
thence along line of J. P. Poole North Sixty nine degrees, forty two minutes West, one hundred
sixty one and three tenths feet to an iron pipe on the East line of an alley on the Eastern
side of Textile Hall Annex, said pipe being 21.7 feet distant from the East wall of Textile
Hall annex.

Thence along the East side of alley South Twenty six degrees, forth three minutes
West, seventy two feet to a pipe at the North edge of a six foot side walk leading from Academy
Street to Textile Hall Annex; said pipe being 19.2 feet from the wall of the Annex.

Thence along North side of said walk way South Sixty nine degrees, forty two minutes
East One hundred, sixty three feet to an iron pipe on the West side of Academy Street.

Thence along the West side of Academy street North Twenty five degrees, Twenty-
eight minutes east, seventy two feet to the point of beginning.

The above courses and distances are from a survey made by R. E. Dalton, Engineer.
February 28, 1928.

The above described land is a part of the same conveyed to me by J. H. Woodside
on the day of 192....., deed recorded in office of Register
of Deeds for Greenville County, in Book Page.

TOGETHER with, all and singular, the rights, members, hereditaments and appurtenances to the said premises belonging or in anywise incident or appre-
taining.

TO HAVE AND TO HOLD, all and singular, the premises before mentioned unto the said
Jas. H. Woodside, his heirs and assigns, forever.
AND we do hereby bind ourselves as executors, our sub-
executors, and administrators to
warrant and forever defend all and singular the said premises unto the said J. H. Woodside, his
heirs and assigns, against ourselves as executors, our sub-executors, and administrators to
person whomsoever lawfully claiming, or to claim the same, or any part thereof.

WITNESS: me hand and seal, this 21st day of February in the year of
our Lord one thousand nine hundred and thirty and in the one hundred and K
year of the Sovereignty and Independence of the United States of America.

Signed, Sealed and Delivered in the Presence of

W. L. Roseman
Minnie Hunt

U. S. Stamps Cancelled, \$ and cents
S. C. Stamps Cancelled, \$ and cents

STATE OF SOUTH CAROLINA,

Greenville County.

PERSONALLY appeared before me W. L. Roseman, John L. Woodside, and Jas. H. Woodside, as Executors of the will
and made oath that he saw the within named J. H. Woodside, deceased, act and deed, deliver the within written Deed; and that he, with

witnessed the execution thereof.

SWORN to before me, this 8 day of March A. D. 1929

Notary Public for S. C. (L. S.) Minnie Hunt

STATE OF SOUTH CAROLINA,

Greenville County.

I, W. L. Roseman, a Notary Public, do hereby certify unto all whom it may
concern, that Mrs. J. P. C. Green, the wife of the within named J. P. C. Green,
did this day appear before me, and upon being privately and separately examined by me, did declare that he does freely, voluntarily and without any compulsion,
dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto the within named
Mrs. Annie Lee Green Nelson and her

heirs and assigns, all her interest and estate, and also all her right and claim of Dower of, in, or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal, this 8 day of March Anno Domini 1929

Notary Public for S. C. (L. S.) Minnie Hunt

Recorded March 9th 1930 at 12:37 o'clock, P. M.

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